JEWS SAY SO

(Continued from Page 3)

"The day is not distant when all the riches and treasures of the earth will become the property of the children of Israel." —Adolphe Cremieux, Jew, in "The Manifesto," London Post, September 6, 1920.

"You resent us, but you cannot clearly say why."

"Not so many years ago I used to hear that we were money-grubbers and commercial materialists; now the complaint is being whispered around that no art and no profession is safe from Jewish invasion."

"We shirk our patriotic duty in war time because we are pacifists by nature and tradition, and we are the arch-plotters of universal wars and the chief beneficiaries of those wars."

"You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it?"

"You make much noise and fury about undue Jewish influence in your theatres and movie palaces. Very good; granted your complaint is well founded. But what is that compared to our staggering influence in your churches, schools, your laws and your government, and the very thoughts you think every day"?

"You have not begun to appreciate the real depth of our guilt. We are intruders. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the latest great war but of nearly all your wars, not only of the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it."

"Who knows what great and glorious destiny might have been yours if we had left you alone."

"But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia."

"We did it solely with the irresistible might of our spirit, with ideas, with propaganda."

"... Take the three principal revolutions in modern times — the French, the American and Russian. What are they but the triumph of the Jewish idea of social, political and economic justice?"

"And the end is still a long way off. We still dominate you."

"Is it any wonder that you resent us? We have put a clog upon your progress."

"We have merely divided your soul, confused your impulses, paralyzed your desires."

"So why should you not resent us? If we were in your place we should probably dislike you more cordially than you do us. But we should make no bones about telling you

"You call us subversive, agitators, revolution-mongers. It is the truth, and I cower at your discovery."

"We undoubtedly had a sizable finger in the Lutheran Rebellion, and it is simply a fact that we were the prime movers in the bourgeois democratic revolutions of the century before last, both in France and America. If we were not, we did not know our own

"The Republican revolutions of the 18th century freed us of our age-long political and social disabilities. They benefited us."

"You go on prattling of Jewish conspiracies and cite as instances the Great War and the Russian Revolution! Can you wonder that we Jews have always taken your anti-Semites rather lightly, as long as they did not resort to violence?" —Marcus Eli Ravage, in "Century Magazine," January-February, 1928.

What a wealth of meaning is contained in this last quotation: "As long as they—Gentiles—did not resort to violence." Violence



is abhorrent to the Jew, when exerted upon himself; but it is "social progress," and the "rise of the proletariat" when the Jew undertake to wreak it upon the Gentiles."

Yes, there is a world plot to overthrow all Christian governments and bring the whole earth beneath the heel of Christless Judaism.

The plan is outlined in the PROTOCOLS OF THE LEARNED ELDERS OF ZION and every Christian should be familiar with this diabolical plot. The Jews claim it is a forgery, but as Henry Ford stated in the New York World, Feb. 17, 1921:

"The only statement I care to make about the Protocols is that they fit in with what is going on. They are sixteen years old, and they have fitted the world situation up to this time. THEY FIT IT NOW."

We are indebted to William Dudley Pelley who compiled the quotations in this issue taken from his book, "Jews Say So."

In the early days of New Deal treason, there was one man under the Roosevelt red regime during the 1930's who dared fight the entrenched red Marxists in our government: WILLIAM DUDLEY PELLEY. Pelley, founder of the "Silver Shirts," was convicted of sedition arising from articles contained in his magazine "Galilean" which were allegedly "giving aid to our country's enemies." Those familiar with Pelley's pro-American activities maintain he was railroaded into jail because he was anti-Communist and favored "wholesale and drastic ousting of every radical Jew from the U.S."

Pelley's exposure of the treasonous activities in the New Deal, earned him the title "Dean of anti-subversionist fighters." He died at the age of 75 on June 30, 1965, a forgotten patriot.

Benjamin Franklin and the Jews

"In whatever country Jews have settled in any great numbers, they have lowered its moral tone, depreciated its commercial integrity, have segregated themselves and have not been assimilated, have sneered at and tried to undermine the Christian religion, have built up a state within a state, and have, when opposed, tried to strangle that country to death financially.

"If you do not exclude them from the United States in the Constitution, in less than 200 years they will have swarmed in in such great numbers that they will dominate and devour the land and change our form of government.

"If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish the substance while they will be in the counting house rubbing their hands. I warn you, gentlemen, if you do not exclude the Jews for all time, your children will curse you in your graves. Jews, gentlemen, are Asiatics; they will never be otherwise."

The above is taken from an address de-livered by Benjamin Franklin before the Constitutional Convention in Philadelphia in 1787.

AIMS AND PURPOSES OF MOTHERS' CRUSADE FOR VICTORY OVER COMMUNISM

1. Stop all United States aid and trade with communist countries.

2. Request enforcement of present legislation requiring registration of communists under the Foreign Agents Registration Act.

3. Preserve our national defense by demanding repeal of the U.S. Arms Control and Disarmament Agency.

4. Support for our men in the Armed

5. Restore our republic with Freedom under God as guaranteed by our United States Constitution.

6. Preserve our religious freedom and return voluntary prayers and Bible reading to our schools.

7. Restore the free enterprise system by stopping the socialistic control of centralized government.

8. Restore our national sovereignty by severing all treaties that are usurping and superseding our Constitution (such as United Nations treaties).

9. Restore sovereignty of the states as specified by the Constitution.

10. Return control and regulation of currency to the Congress and the rightful ownership of the people as specified in the Constitution.

11. Request that Congress shall more clearly define the areas in which the Supreme Court has appellate jurisdiction in accordance with Article III, Section 2 of the Constitution, and that the Supreme Court shall have no jurisdiction in areas not specifically defined by Congress or as enumerated in the Constitution.

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